



OASIS CHURCH

PRAYER & FASTING 2026

UNION



MAY 11TH - 24TH

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1.

MAY 11TH - 24TH DAILY ZOOM PRAYER

5:30-6am Monday -Saturday
Pre Service Prayer on Sundays at church
Jandakot 8 & 10am
Baldvís 8:30am



2.

WEDNESDAY NIGHT - MAY 13TH
PRAYER MEET

Oasis Jandakot 7-8pm
Oasis Baldvís 7-8pm

3.

SATURDAY NIGHT MAY 16TH
ALL IN WORSHIP NIGHT

Join us at **Oasis Baldvís** for an all in worship night 8-8pm

4.

SUNDAY SERVICES - MAY 17TH

Oasis Jandakot 8:30am & 10:30am **85 Verde dr Jandakot**
Oasis Baldvís 10am **214 Fifty Rd Baldvís**

5.

WEDNESDAY NIGHT - MAY 20TH
PRAYER MEET

Oasis Jandakot 7-8pm
Oasis Baldvís 7-8pm

6.

SATURDAY MORNING MAY 23RD
ALL IN FAMILY PRAYER

Join us at **Oasis Jandakot** for our all in family prayer morning 10-11am

7.

SUNDAY SERVICES - MAY 24TH

Oasis Jandakot 8:30am & 10:30am **85 Verde dr Jandakot**
Oasis Baldvís 10am **214 Fifty Rd Baldvís**

UNION



At Oasis Church, we have set aside 14 days each year for intentional prayer and fasting, creating space to seek God's presence, realign our hearts with His, and deepen our dependence on Him. This is a sacred time where, both individually and as a community, we surrender distractions and fix our eyes on Christ.

This year, we step into this time with a renewed focus on the vision spoken over us, that we would be a people marked by union. In John 15 to 17, Jesus calls His followers to remain in Him, to be led by the Spirit, and to live in oneness with one another. These chapters invite us to abide in Christ, to be shaped by His truth, and to walk together as His Church.

To help us embrace this calling, we will journey through John 15 to 17. In these chapters, Jesus prepares His disciples for what is ahead by drawing them back to what matters most. Before they are sent into the world, they are called to remain in Him, receive the Spirit, and be formed in truth and love. His words remind us that fruitfulness flows from connection, and that unity grows from lives rooted in Him.

This devotional will guide you through scripture, reflection, and prayer each day, leading you deeper into these chapters and helping you apply their truths to your own life. As we seek Him personally, corporately, and for our nation, we believe He will bring renewal, alignment, and strength to His Church.

Throughout these 14 days, we will gather as a church for corporate prayer and worship, aligning our hearts together as we respond to God's call. As we enter this season, we come with a desire to remain in Him, to walk in step with His Spirit, and to live in genuine union with one another.

This is a time of personal renewal and of being formed together, as we become a people who carry His presence, reflect His love, and live as one. Let this be a time of deep encounter, transformation, and renewed commitment to walk closely with Christ.



WHAT IS PRAYER?

Prayer is simply talking with God.

It's how we grow closer to Him and align our hearts with His.

Prayer becomes most powerful when it's not just something we do occasionally, but something we live out daily.

We see this in the life of Jesus:

"Very early in the morning, while it was still dark, Jesus got up, left the house and went to a solitary place, where He prayed." — Mark 1:35

To build a lifestyle of prayer, we can follow His example.

WHAT IS FASTING

Fasting isn't about going hungry or earning God's favour.

It's choosing to hunger for Him above everything else.

It draws us closer to God, clears distractions and strengthens our faith.

Traditionally, fasting is going without food and replacing that time with prayer and God's Word. But it can also mean stepping away from anything that takes our attention, to make more space for Him.

HAVE A TIME, A PLACE AND A PLAN

Set a Time

Make time with God a daily priority - whether morning, lunch, or evening. Stay consistent.

Choose a Place

Find a space where you can focus and minimise distractions.

Have a Plan

Come with intention, pray, read the Word, and listen for His voice.





TYPES OF FASTS

Full Fast – Drinking only liquids for a set number of days.

Daniel Fast – Abstaining from meat, sweets, and bread; eating only fruits, vegetables, and water.

3-Day Fast – This can be a Full Fast, Daniel Fast, or the elimination of a specific item of food.

Partial Fast – Often from 6:00 am to 3:00 pm or from sunrise to sundown, eliminating certain foods.

Fasting from Activities – Those unable to fast from food due to medical reasons can fast from distractions like social media, television, or technology. Paul even addressed fasting from marital intimacy for dedicated prayer (1 Corinthians 7:5)

REASONS FOR FASTING

Before you begin fasting, it's important to know why you are doing it. Fasting can help us:

- draw closer to God,
- awaken spiritual hunger,
- demonstrate our love for Him,
- seek breakthroughs,
- intercede for healing or justice
- express our longing for Christ's return

EXAMPLES OF FASTING IN THE BIBLE

Luke 4:1-2

Nehemiah 1:4

Psalms 35:13

Esther 4:3

Acts 13:2 & 14:23

Matthew 6:16



THE FIRST STEPS

01

Ask for guidance

Get yourself a notebook, pen and your Bible.

Pray daily and read the word. Ask and listen for guidance.

02

Set your goal

What are you fasting for? Spiritual breakthrough, clarity, financial provision, healing, or something else? Be intentional with your purpose.

03

Prepare yourself

Confess known sins, ask the Holy Spirit to reveal areas that need surrender, and walk in forgiveness. Let go of anything that hinders your pursuit of God [Mark 11:25, Luke 11:4, Romans 12:1-2].

04

Choose your fast

Determine what type of fast you will do and replace the time you would normally spend eating or engaging in other activities with prayer and the Word.

05

Decide your time

If this is your first time, start small. Consider how you can stretch yourself compared to previous years. Use wisdom and pray for guidance.

06

How to end your fast

Don't overeat when the fast ends. Begin with small portions or snacks and gradually return to normal eating.

Note Please be mindful of your health and responsibilities. If a health condition prevents fasting from food, consider fasting from television, computer, social media, or another regular enjoyment that can help bend your heart toward greater enjoyment of Jesus.

UNION



AS WE BEGIN THIS SEASON OF PRAYER AND FASTING, WE DRAW
NEAR TO YOU, JESUS, YOU ARE THE VINE AND WE ARE THE BRANCHES
TEACH US TO ABIDE IN YOU AND REMAIN IN YOUR LOVE.

HOLY SPIRIT, LEAD US INTO DEEPER UNION WITH THE FATHER.
SHAPE OUR HEARTS, ALIGN OUR LIVES, AND MAKE US ONE WITH YOU.
AS WE FAST, QUIET EVERY DISTRACTION; AS WE PRAY, AWAKEN A
GREATER HUNGER FOR YOUR PRESENCE.

LET THIS BE A SEASON OF TRUE CONNECTION—WHERE WE KNOW
YOU MORE, HEAR YOU CLEARLY, AND WALK CLOSELY WITH YOU.

IN JESUS' NAME,
AMEN.



RETURN TO THE VINE

DAY 1 // MONDAY 11TH MAY

READING: JOHN 15:1-5

Jesus begins this final teaching to His disciples with a striking declaration:

"I am the true vine, and my Father is the gardener." (John 15:1)

The word Jesus uses for true is the Greek *ἀληθινός* (*alēthinos*), meaning the genuine, ultimate, or real thing. In other words, Jesus is declaring that He is the true source of life.

In the Old Testament, Israel was often described as God's vine (Isaiah 5, Psalm 80). Yet Israel repeatedly failed to produce the fruit God desired. Now Jesus stands before His disciples and says, in effect: "Where Israel failed, I am the true vine."

Life flows from Him.

Jesus then describes His followers as branches. A branch has no independent life source. It cannot produce fruit through effort or determination. It only lives because it remains connected to the vine.

This challenges the instincts of our culture. We celebrate independence, strength, and self-sufficiency. But Jesus says something radically different:

"Apart from me you can do nothing."

The word nothing is the Greek *οὐδέν* (*ouden*), meaning not a single thing. No lasting fruit, no spiritual life, no eternal impact exists apart from connection with Him.

Prayer and fasting begin with this simple realisation: we are not the vine.

We are the branches.

Life flows from Jesus, and our role is to remain connected to Him.

As we begin this season of prayer and fasting, we are choosing again to draw our life from Christ.

REFLECT

Where might independence or self-reliance have quietly replaced dependence on Christ?

PRAYER FOCUS

- Repentance from self-reliance
- Renewed hunger for Jesus
- A deeper awareness of our need for Him
- A church deeply connected to Christ



THE GARDENER'S PRUNING

DAY 2 // TUESDAY 12TH MAY

READING: JOHN 15:1-3

Jesus reveals something profound about the Father:

"Every branch that bears fruit He prunes so that it will be even more fruitful."

The word prune is the Greek καθαίρω (kathairō), which means to cleanse, purify, or cut back. It is related to the word καθαρός (katharos), meaning clean.

In other words, pruning is not punishment. It is cleansing for greater fruitfulness.

God removes things that restrict life.

Sometimes this pruning happens through conviction. Sometimes through circumstances. Sometimes through seasons of discomfort where God removes things we thought we needed.

But the gardener never prunes a branch to destroy it.

He prunes it so that life can flow more freely.

During fasting we intentionally step into this process. We allow the Spirit to search our hearts and reveal what needs to be surrendered.

REFLECT

In what areas of your life do you need to shift from despair to expectation? How does this vision of God's ultimate restoration give you hope in your own challenges?

PRAYER FOCUS

- Surrender to God's refining work
- Freedom from distractions
- A heart open to transformation
- Purification and reshaping



ABIDE IN MY LOVE

DAY 3 // WEDNESDAY 13TH MAY

READING: JOHN 15:9-11

Jesus gives a simple yet profound invitation: "Remain in my love."

The word remain comes from the Greek *menō*, meaning to stay, dwell, or make your home somewhere. Jesus is describing a place we can live. His love is not just a feeling; it is an atmosphere, a spiritual reality we are invited to inhabit.

He says, "As the Father has loved me, so have I loved you. Now remain in my love." The same love the Father has for the Son is the love Jesus offers us—strong, eternal, and constant.

Yet remaining in that love is a choice. We step outside it when shame convinces us to hide, when fear or striving defines our relationship with God, or when we try to earn what has already been freely given. Remaining in His love means living within what Jesus has secured for us.

Jesus tells us how to remain: "If you keep my commands, you will remain in my love." Obedience is not the price of love—it is the pathway that keeps our hearts aligned with Him. Every act of trust and surrender anchors us in His love.

To remain in His love is to wake each day and choose to live in the truth Christ has declared: we are known, forgiven, welcomed, and deeply loved.

During this season of prayer and fasting, we are not striving to earn God's love—we are learning to remain in it.

REFLECT

Where have you allowed fear, shame, or striving to pull you away from resting in God's love?

PRAYER FOCUS

- Receiving the love of Christ
- Freedom from shame and striving
- A deeper awareness of God's presence
- Living each day rooted in His love



OBEDIENCE AND LOVE

DAY 4 // THURSDAY 14TH MAY

READING: JOHN 15:10-12

Jesus says something that may initially sound confronting:

"If you keep my commands, you will remain in my love."

The word for keep is τηρέω (têreō), meaning to guard, protect, or carefully watch over.

Obedience here is not mechanical rule-following; it is treasuring what Jesus has spoken.

Obedience protects the relationship.

It keeps our hearts aligned with Him.

In other words, obedience is not how we earn love, it is how we remain aligned with it.

REFLECT

Is there anything Jesus has spoken that you have delayed obeying?

PRAYER FOCUS

- A heart that treasures God's word
- Courage to obey Jesus fully
- Alignment with God's will



CHOSEN TO LOVE

DAY 5 // FRIDAY 15TH MAY

READING: JOHN 15:12-17

Jesus now turns the focus outward. After teaching His disciples about abiding in Him, He tells them what life in the vine should produce:

"My command is this: Love one another as I have loved you."

The word for love, *agapaō*, describes a deliberate, sacrificial love that seeks the good of others, even at personal cost. It is not mere affection—it is a love that gives itself away.

Jesus defines this love further:

"Greater love has no one than this: to lay down one's life for one's friends."

The word friends (*philos*) means those who are close, trusted, and deeply valued. In this moment, Jesus elevates His disciples from servants to friends—inviting them into His heart and purposes.

He reminds them:

"You did not choose me, but I chose you."

The word chose (*eklegomai*) shows that their place with Him is intentional, not earned. Jesus chose them because He desired them—and He appointed them (*tithēmi*) to bear lasting fruit.

Union with Christ flows outward: His love moves through us to others, producing love, mission, and fruitfulness.

REFLECT

Do you live with the confidence that Jesus has chosen you?

Are there relationships where He is calling you to show sacrificial love?

Are there areas of your heart that feel hard, needing God's love to flow through you again?

PRAYER FOCUS

- Gratitude for being chosen by Christ
- Reconciliation in relationships
- Love and unity within the church
- Fruitful lives that impact others



WHEN THE WORLD PUSHES BACK

DAY 6 // SATURDAY 16TH MAY

READING: JOHN 15:18-21

After speaking about love and friendship, Jesus shifts the tone:

"If the world hates you, keep in mind that it hated me first."

The world (κόσμος) here is not just people, but a system of values that exists apart from God. Jesus is preparing His disciples for a hard truth: union with Him will create tension with that system.

"If you belonged to the world, it would love you as its own... but I have chosen you out of the world."

Their identity has changed. They are still in the world, but no longer shaped by it.

This is why opposition comes. A life rooted in Christ quietly challenges what surrounds it.

But rejection by the world is not abandonment by God—it may be evidence that we belong to Him.

Following Jesus takes courage. Yet we are never alone.

The One who was rejected walks with us still.

REFLECT

Where might you feel pressure to compromise your faith in order to fit in with the values around you? Do you see your identity as coming from Christ, even when it puts you at odds with the culture around you?

PRAYER FOCUS

- Courage to live openly for Christ
- Strength for believers facing opposition around the world
- Wisdom to live faithfully within our culture
- Boldness for the church in Australia



THE HELPER

DAY 7 // SUNDAY 17TH MAY

READING: JOHN 15:26-27

As Jesus prepares His disciples for life after His departure, He gives them a promise: "When the Helper comes..."

The Helper, or Holy Spirit (*paraklētōs*), is an advocate, counselor, and comforter who comes alongside to strengthen, guide, and defend us. Jesus is not leaving us to figure things out on our own—the Spirit is personal, present, and active in our lives.

"He will testify about me... And you also must testify."

The Spirit points us to Jesus, and empowers us to share what we have seen and experienced.

The early church relied not on human strength, but on the Spirit's power. As we fast and pray, we are reminded that we need the Spirit to guide, fill, and empower us in our walk with Christ.

REFLECT

Are there areas of your life where you've been relying on your own strength instead of the Holy Spirit?

Jesus calls the Spirit our Helper—He comes alongside to guide, convict, comfort, and remind us of truth. Often His guidance is gentle: a quiet prompt toward kindness, a conviction, a memory of Scripture, or a sense of peace.

Are you noticing these moments? How might the Spirit be prompting you today—to encourage, pray, or speak about Jesus?

Pause and ask Him to make His presence and leading clear in your life

PRAYER FOCUS

- A fresh filling of the Holy Spirit
- Sensitivity to the Spirit's voice
- Boldness to share about Jesus
- Revival and renewal in the church



CONVICTING THE WORLD

DAY 8 // MONDAY 18TH MAY

READING: JOHN 16:7-11

Jesus tells His disciples that it is actually better for Him to go away—because His departure makes way for the Holy Spirit.

“When He comes, He will convict the world...”

The word convict (*elenchō*) means to expose, bring to light, or reveal what is hidden.

The Spirit convicts the world in three ways:

Sin – revealing our need for Jesus.

Righteousness – showing true righteousness is found in Christ, not human effort.

Judgment – exposing that evil has been defeated.

Revival begins when the Spirit opens hearts to these truths. Salvation is His work; we share the message, but He awakens the heart. As we pray today, ask God to move by His Spirit in our families, city, and nation.

REFLECT

Who are the people in your life who need to encounter Jesus?

Where might the Holy Spirit already be working in their hearts?

Is there someone you feel prompted to pray for more intentionally during this season?

Who might God be asking you to love, encourage, or reach out to?

Is there a conversation, invitation, or act of kindness the Spirit may be prompting you to take?

PRAYER FOCUS

- Salvation for family and friends
- Spiritual awakening in Perth
- Revival across Australia
- The Holy Spirit opening hearts to Christ



GUIDED INTO TRUTH

DAY 9 // TUESDAY 19TH MAY

READING: JOHN 16:12-15

Jesus tells His disciples:

"I have much more to say to you, more than you can now bear."

Even after three years together, they were not ready for all truth. Spiritual understanding often unfolds gradually, as God reveals what our hearts are ready to receive.

"But when He, the Spirit of truth, comes, He will guide you into all the truth."

The word guide (*hodēgeō*) means to lead step by step. The Holy Spirit doesn't just drop knowledge into our minds—He walks with us, revealing Jesus, helping us understand Scripture, and bringing clarity to decisions.

"He will not speak on His own; He will speak only what He hears... and He will glorify me."

The Spirit always points us to Christ, helping us live in alignment with Him.

As we fast and pray, we slow down to listen, inviting the Spirit to guide our lives, our church, and our nation.

. We invite the Spirit of truth to guide our lives, our church, and even our nation.

REFLECT

Are there areas of your life where you need the Spirit's guidance right now? Are you creating space to listen for His leading?

PRAYER FOCUS

- Wisdom for leaders
- Discernment in our culture
- The Spirit guiding believers in truth
- Truth shaping our nation



SORROW TURNED TO JOY

DAY 10 // WEDNESDAY 20TH MAY

READING: JOHN 16:20-22

As Jesus speaks to His disciples, He prepares them for the grief ahead:

“You will weep and mourn while the world rejoices.”

They are about to face confusion, loss, and sorrow, as though everything they hoped for has collapsed. But Jesus gives them a promise:

“You will grieve, but your grief will turn to joy.”

The Greek word for joy, *chara*, describes deep spiritual gladness rooted in God’s work, not in circumstances. To illustrate, Jesus compares it to a woman in labor—the pain is intense, but the joy of new life overwhelms the memory of suffering. The cross may look like defeat, but resurrection is coming.

This promise speaks to us today. There are seasons when life feels heavy, prayers seem unanswered, and burdens feel overwhelming. Yet Jesus reminds us that sorrow does not have the final word—God can transform loss into life and joy. As we fast and pray, we hold onto this hope, trusting that the God who turned the sorrow of the cross into resurrection joy is at work in our lives.

REFLECT

Where in your life are you experiencing sorrow or uncertainty right now? How might God be inviting you to trust His purposes, even when the outcome is not yet visible?

PRAYER FOCUS

- Comfort for those who are suffering
- Hope for the discouraged
- Trust in God’s purposes
- Joy that comes from Christ



ASK IN MY NAME

DAY 11 // THURSDAY 21ST MAY

READING: JOHN 16:23-24

As Jesus continues speaking to His disciples, He gives them an extraordinary invitation:

"Very truly I tell you, my Father will give you whatever you ask in my name."

The Greek word ask (*aiteō*) means to ask with expectation—bringing a request with confidence, not hesitation. Jesus is inviting His disciples into a new kind of prayer.

Soon, they would approach the Father themselves, not just watch Him pray.

Praying in His name does not just mean adding words at the end of a prayer. In the ancient world, a name represented authority, character, and mission. To pray in Jesus' name is to align our hearts with who He is and what He desires to accomplish—participating in God's purposes.

Jesus continues:

"Ask and you will receive, and your joy will be complete."

God invites us to pray boldly, trusting that He hears and responds. As we fast and pray, we bring our needs, hopes, and requests before Him with confidence, trusting in His power and willingness to act.

REFLECT

What are the things you have been hesitant to bring to God in prayer? Where might God be inviting you to pray with greater faith and expectation?

PRAYER FOCUS

- Bold faith in prayer
- Breakthrough in difficult situations
- Miracles and provision
- Joy that comes from answered prayer



THE FATHER BE GLORIFIED

DAY 12 // FRIDAY 22ND MAY

READING: JOHN 17:1-5

In John 17 we are invited into one of the most sacred moments in Scripture. After teaching His disciples, Jesus lifts His eyes toward heaven and begins to pray. This prayer takes place just before His arrest and crucifixion. Knowing what lies ahead, Jesus does not pray first about His suffering or His safety. Instead, His first concern is the glory of God.

"Father, the hour has come. Glorify your Son, that your Son may glorify you."

The word glorify is the Greek *δοξάζω* (*doxazō*), which means to reveal the true weight, worth, or greatness of someone. Glory is about making visible what is truly valuable.

Jesus is saying that through what is about to happen; the cross, the resurrection, and the redemption of humanity and the greatness of God will be revealed.

This reminds us that the purpose of Jesus' life was never self-promotion but the glory of the Father. Everything He did pointed back to God.

The same calling now rests on the lives of believers. Our lives are not ultimately about our own success, comfort, or recognition. We are invited to live in a way that reflects the greatness and goodness of God.

As we fast and pray today, we ask God to shape our hearts so that His glory becomes the centre of our lives, our church, and our community.

REFLECT

What does it look like for your life to reflect the glory of God? Are there areas of your life where your own ambitions or desires have taken centre stage?

PRAYER FOCUS

- Lives that reflect the glory of God
- Hearts fully surrendered to Christ
- Jesus exalted in our church
- God's glory revealed in our city



SANCTIFIED BY TRUTH

DAY 13 // SATURDAY 23RD MAY

READING: JOHN 17:13-19

In John 17, Jesus focuses on His disciples—the men who will carry His message into the world. He knows they will face pressure, opposition, and cultural pull, so He prays:

“Sanctify them by the truth; your word is truth.”

The Greek word sanctify (*hagiazō*) means to set apart, consecrate, or dedicate for a sacred purpose. Jesus is not asking for them to be removed from the world, but to live differently—reflecting God’s character, truth, and priorities.

God’s truth shapes our thinking, choices, and desires. Jesus also reminds the Father of their mission:

“As you sent me into the world, I have sent them into the world.”

We are called to holiness and mission. As we pray today, we ask God to shape us into people grounded in truth, devoted to Christ, and ready to carry His message into the world.

REFLECT

Are there areas of your life where God’s truth is calling you to live differently? How might God be setting you apart for His purposes right now?

PRAYER FOCUS

- Holiness and integrity in the church
- Strength and protection for church leaders
- Believers standing firm in truth
- A church ready to be sent into the world



THEY MAY BE THE ONE

DAY 14 // SUNDAY 24TH MAY

READING: JOHN 17:20-26

As Jesus prays, His focus expands beyond His disciples to all who will believe through their message—including us. He prays:

“That they may all be one.”

The Greek word one (hen) means unified, whole, together. Jesus is praying for deep spiritual unity among believers, reflecting the very unity of the Father and the Son:

“As you, Father, are in me and I am in you.”

This unity is relational and spiritual, growing as believers walk in love, humility, and devotion to Christ. It also serves as a powerful witness:

“Then the world will believe that you have sent me.”

True unity is not manufactured by effort—it grows as we remain in Christ and allow His love to shape our relationships. As we close this season of prayer and fasting, we ask God to form us into a people united with Him and one another, so the world may see Jesus through our lives.

REFLECT

How can you contribute to unity within the body of Christ? Are there attitudes, hurts, or divisions that God may be asking you to release

PRAYER FOCUS

- Unity across the body of Christ
- Union within Oasis Church
- Love and humility among believers
- A powerful witness of the gospel to the world

CLOSING

PRAYER

LORD, AS WE HAVE SOUGHT YOUR FACE THROUGH THIS TIME OF PRAYER AND FASTING,

CONTINUE TO REFINE AND STRENGTHEN US. PURIFY OUR HEARTS, ALIGN OUR WILL WITH YOURS, AND SEND US INTO THE WORLD AS CARRIERS OF YOUR TRUTH AND LOVE.

HELP US TO LIVE WITH CONFIDENCE IN YOUR PROMISES, KNOWING THAT YOU ARE MAKING ALL THINGS NEW. MAY WE BE A GENERATION WHO TRULY SEEKS YOUR FACE AND RESPONDS TO YOUR CALL.
AMEN.



SHARE YOUR TESTIMONY

Scan the QR code to share all the good things God has done in your life over the past 14 days with others and on our testimony page. Your testimony, no matter how small or big, can inspire and uplift others, strengthening our faith together.

